

## FAX MESSAGE

FROM : APF PAC KAMRA  
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT  
REGULATORY AUTHORITY  
FAX NO. 051-9219149

REF : APF/1920/42/LOG

DATED

JAN, 2017

### UPLOADING OF TENDER ON PPRA WEBSITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

### OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR REPAIR OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

### AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

S NO	PART NO	NOUN	QTY	U/I	SCOPE OF WORK
1	CAM-8B-211R-WDRH	FIXED CAMERA	03	EA	<ul style="list-style-type: none"><li>POWER CARD U/S.</li><li>LENS U/S.</li></ul>
2	DHP-16	DIGITAL VIDEO RECORDER (PC BASED) WITH 1KVA UPS WITH DRY BATTERIES CASING UNIT	01	EA	<ul style="list-style-type: none"><li>DVR CARD U/S</li><li>HARD DISK U/S</li><li>LAN CARD U/S</li></ul>
3	BHS-XR	BHS-SERIES HANDHLED THERMAL IMAGING CAMERA	01	EA	<ul style="list-style-type: none"><li>MAIN BOARD U/S</li><li>NIGHT VISION SENSOR U/S</li><li>POWER BOARD U/S</li></ul>
4	JH6550	X-RAY BAGGAGE MACHINE	01	EA	<ul style="list-style-type: none"><li>POWER CARD U/S</li><li>MAIN BOARD U/S</li></ul>

### TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). FOR DETAILED SCOPE OF WORK / ONSITE ANALYSIS OF ABOVE MENTIONED ITEMS FOR REPAIR, UNDERSIGNED MAY PLEASE BE APPROACHED.

## FAX MESSAGE

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY (PAY ORDER, DEMAND DRAFT) ALONG WITH TECHNICAL QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS FOR THE REPAIR OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN **SEALED SEPARATE ENVELOPES** IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **27 JANUARY, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. FIRMS HAVING THE CAPABILITY TO REPAIR ABOVE MENTIONED ITEMS AS PER GIVEN SCOPE OF WORK ARE TO QUOTE.
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH QUOTATIONS.
10. **ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMANTRY PROOF AND QUOTE ABOVE MENTIONED WORK.**
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**
13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

**(HASNAIN ALI SHAH)**  
Flying Officer  
Managing Director  
APF PAC Kamra  
Tel Ext: 051-9099-6299

For