

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-34 DATED Feb, 2017

UPLOADING OF TENDER ON PPRA WEBSITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN SEPARATE SEALED ENVELOPES TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

| S No | Part No. | Noun | Qty | UI | Specifications |
|------|--------------|--|-----|----|---|
| 1 | 138C575H01 | LAMP HOLDER | 10 | EA | INSULATED PORTION RUBBER MADE, HOLDING FOR GUARD AT NECK, WATERTIGHT, WIRE LEAD 4.5 INCH, VOLTAGE 115/ 120, BASE WITH SCREW HOL QTY 02, OVERALL HEIGHT 2.16 INCH, HOLDER GROOVED TYPE |
| 2 | 128C359H03 | FILTER A/C | 4 | EA | 16.25 X 14.75 INCH HONEY COMB TYPE |
| 3 | 137C097H01 | GASKET NO 7 | 3 | EA | PLASTIC RUBBER STEEL STAN MASHED WIDTH 1 INCH |
| 4 | 128C780H33 | FILTER RF | 2 | EA | SIZE 14" X 13.5" , HONEY COMB , THICKNESS 1.2" , ALUMINUM MATERIAL |
| 5 | M55629-1-049 | CIRCUIT BREAKER 400Hz 120v 5Amp | 2 | EA | SINGLE PHASE, I/P 120-240 V , 400HZ ,5 AMP |
| 6 | MS28053-6 | HOUR METER INPUT VOLTAGE 120 FREQ 400HZ | 2 | EA | INPUT VOLTAGE 120 FREQ 400HZ, 2.5W MODEL 7010-004 3 REV IN 40 SEC |
| 7 | 206981-1 | CONNECTOR REC ELECT | 5 | EA | 75 PIN CONNECTOR, RECTANGULAR, 75 PIN FEMALE RECTANGLAR CONNECTION |

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|----|-------------------|---|---|----|--|
| 8 | 131C705H01 | INSULATOR FEED THRU | 1 | EA | FLANGE THICKNESS (ABKU): 0.320 INCHES NOMINAL OUTSIDE DIAMETER (ABKV): 5.495 INCHES MINIMUM AND 5.500 INCHES MAXIMUM STYLE DESIGNATOR (STYL): DOME, FLANGED TOP HOLE DIAMETER (BQCT): 0.281 INCHES MINIMUM AND 0.286 INCHES MAXIMUM |
| 9 | 339D827H17 | SEMI CONDUCTOR DEVICE (DIODE) | 4 | EA | HIGH POWER DIODE ,1500 REV VOLTAGE MAX, 500MA FORWARD CURRENT |
| 10 | 605B893H01 | TERMINAL FEED THRU | 2 | EA | CERAMIC MATERIAL |
| 11 | 128C505H01 | METER | 1 | EA | RANG 0-50 AMP AC, FULL SCALE 4 AMP AC |
| 12 | MS3102R22- 22P | CONNECTOR | 1 | EA | MALE 4PIN , ROUND SHAPE (MOUNTED) |
| 13 | 335C790H43 | METER RELAY | 1 | EA | MOUNTING CONFIGURATION 0.125 INCH (PIN 5) MTG HOLES EQUALLY SPACED ON 1.22 INCH RADIUS 120 DEGREE APART 120 V MAX FULL SCALE 20 MICRO AMP FOR DC MILLI AMPIER RANGE |
| 14 | MS27997A1 | RELAY ARMATURE 115vAC 60, 400HZ 8 PIN | 1 | EA | COIL 115vAC 60,400HZ, CONECTS 28vDC, 25Amp |
| 15 | 138C454H01 | RESISTER | 1 | EA | Non Matallic 1.8 cm Length |

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM **CONTACT NO 051-9099-6226 AND 6409** ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY ALONG WITH TECHNICAL QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS FOR ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **17 FEBRUARY, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.

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9 INTERESTED FIRMS ARE TO PROVIDE TECHNICAL DATA ALONG WITH QUOTATIONS.

10. **ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED WORK.**

11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS**.

13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPARATELY.

(HASNAIN ALI SHAH)
Flying Officer
For Managing Director
APF PAC Kamra
Tel Ext: 051-9099-6299

Copy to:

1. Manager IT : Kindly upload the tender on PAC website. Softcopy is available at **Download/Log(S&A)/Private/Tender/Tender for Publishing.**
2. O i/c Contingency : for information.