FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-35 DATED FEB , 2017

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY
PAC BOARD KAMRA DISTT ATTOCK

PART NO	NOUN	QTY	UI	SPECIFICATION
NTMN34TA70	DIGITAL STENO SET	6	SE	• DEPTH 1 HEIGHT 1 MEASURED WITH THE PHONE IN THE LOWEST POSITION ON THE FOOTSTAND. DEPTH 2 AND HIGHEST 2 MEASURED WITH THE PHONE IN THE HIGHEST POSITION ON THE FOOTSTAND. • **TEMPERATURE: -** OB: C TO 50B: C (32B: F TO 122B: F). • **RELATIVE HUMIDITY:** 5% TO 95%. • **AUXILIARY POWER: -** LOCAL PLUG-IN AC TRANSFORMER FOR CARTRIDGE-STYLE ACCESSORIES. • **LOOP LENGTH: -** 4,000 FT (1,220 M) 24 AWG. • **MODEL M3904 AND M3902 OR COMPATIBLE**. • **STANDARDS: -** MEETS OR EXCEEDS APPLICABLE CSA, UL, AND EIA SPECIFICATIONS. COMPLIES WITH FCC REQUIREMENTS FOR HEARING AID COMPATIBILITY, MAXIMUM HANDSET VOLUME CONTROL LEVELS ARE COMPLAINT WITH THE AMERICANS WITH DISABILITIES ACT (ADA).

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PART NO	NOUN	QTY	UI	SPECIFICATION
6145-68-900-0054	DROP WIRE	5000	Mr	• Conductor Diameter : 1.00 MM (COPPER) • Insulation : High-Density Polyethylene • Drop wire construction : Two conductors forming a pair running in parallel shall be insulated with weather resistant, black, high density solid polythylene (HDPE) extruded in the shape of figure 8. • Paking : Coil /Length 500 Meters • Note : Sample must be provided With Quotation and stock manufacturing year mentioned.
FA10-151D3	OVER VOLTAGE CURRENT PROTECTER (1000OHM, 3000V)	60	EA	**Model Number** FA10-151D3 **Electrical properties:** (1) Insulation Resistance ≥ 1000MΩ (2) high-voltage protection> 3000V (DC) / mm without breakdown, no arc. (3) Contact Resistance ≤ 7mΩ between reed wire and terminal into the connection between the contact resistance ≤ 3mΩ (4) Pull strength: ≥ 25N (5) Plug time : ≥ 200 (6) Fire-retardant plastic indicators: GB/T5095.2-97 (7) Respond to alarm time: ≤ 2 s
NTAK75 AC	BATTERY BACKUP UNIT 2-4 HOURS	4	EA	**Item** — **Performance characteristics** Nominal Voltage (V) — 12 Expected Trickle Life (years)[at 25cel.] (years) — 10 Capacity(Ah, 25C) 20HR(4.0A,1.75V) — 80 10HR(7.44A,1.75V) — 74.4 5HR(13.5A,1.75V) — 67.5 1HR(48.0A,1.70V) — 48 Internal Resistance(mΩ) — 4.5 Maximum Discharge Current (A/5Sec.) — 960 Self-Discharge(25C) — ≤2% per months Charge Voltage(V/cell, 25C) Cycle use — 2.40(-4mV/C/cell),max chargecurrent:24A Float use — 2.27(-3mV/C/cell)

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO **051-9099-2250, 2007, 2639** ON ANY WORKING DAY BEFORE OPENING OF TENDER.

FAX MESSAGE

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY ALONG WITH TECHNICAL QUOTATION.**

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.

5. LAST DATE FOR SUBMISSION OF TENDERS IS **21 FEBRUARY, 2017** BEFORE **1100 HRS**.

6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF, PAC, KAMRA**.**

7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.

8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.

9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.

10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMANTRY PROOF AND QUOTE ABOVE MENTIONED ITEMS.

11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS**.

13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

(HASNAIN ALI SHAH)
Flying Officer
For Managing Director
APF PAC Kamra
Tel Ext: 051-9099-6299

Copy to:

1. Manager IT : Kindly upload the tender on PAC website. Softcopy is available at **Download/Log(S&A)/Private/Tender/ Tender for Publishing.**

2. O i/c Contingency : For information.