

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-46 DATED APRIL, 2017

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEBSITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

PART NO	NOUN	QTY	U/I	SPECIFICATIONS
7010PK0002141	HP PRO DESK 400 G3 MT	12	EA	MAKE & MODEL : WELL REPUTED FIRM/COMPANY MOTHER BOARD : BRANDED INTEL CHIPSET COMPATIBLE TO INTEL PROCESSOR PROCESSOR : 6 TH GENERATION INTEL® CORE™ i5 (6MB, 3.2GHz,CACHE) OR HIGHER RAM : 4 GB DDR-4, 2133MHz. HARD DISK : 1TB 7200 RPM NETWORK CARD : 10/100/1000 Mbps BUILT IN KEYBOARD & MOUSE :BRANDED (AS PER QUOTED BRAND) CASING : FULL TOWER BRANDED (AS PER QUOTED BRAND) POWE SUPPLY : BRANDED DISPLAY : 19" LED (AS PER QUOTED BRAND) WARRANTY : 03 YEARS
HP-1102	PRINTER LASER JET HP-P1102	9	EA	MODEL : HP-P1102 MAKE : BRANDED PRINT TECHNOLOGY : LASER PRINT SPEED : UP TO 18 PPM OR HIGHER PROCESSOR : 266 MHz OR HIGHER MEMORY : 2MB OR HIGHER WARRANTY : 03 YEARS ADDITIONAL REQUIREMENTS : POWER & DATA CABLES AND DRIVER CD/DVD
LQ300-II	PRINTER EPSON DOT MATRIX	02	EA	MAKE & MODEL : WELL REPUTE FIRM/COMPANY (LATEST MODEL) SPECIFICATIONS : 24 PIN / 80 COLUMN WARRANTY : 03 YEARS ADDITIONAL REQUIRMENTS : POWER & DATA CABLES AND DRIVER CD/DV

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HP2035	PRINTER LASER JET	01	EA	MAKE : BRANDED PRINT TECHNOLOGY : LASER PRINT SPEED : UP TO 30 PPM PROCESSOR : 266 MHz OR HIGHER MEMORY : 16 MB OR HIGHER WARRANTY : 03 YEARS ADDITIONAL REQUIREMENTS : POWER & DATA CABLES AND DRIVER CD/DVD
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TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS / SAMPLES OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM **CONTACT NO 051-90996470, 6998** ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY (IN THE NAME OF MD APF) ALONG WITH QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **05 MAY, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF, PAC BOARD.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**

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13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

(HASNAIN ALI SHAH)
FLIGHT LIEUTENANT
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6299