

FROM : APF PAC KAMRA  
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT  
REGULATORY AUTHORITY  
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-24

DATED 02 NOVEMBER 2017

### **UPLOADING OF TENDER ON PPRA WEB SITE**

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

#### **OPEN TENDER NOTICE**

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

#### **AVIONICS PRODUCTION FACTORY**

#### **PAC BOARD KAMRA DISTT ATTOCK**

<b>S. NO</b>	<b>PART NO</b>	<b>NOUN</b>	<b>U/I</b>	<b>QTY</b>	<b>SPECIFICATION</b>
1	33A/NIV-L-27	PAINT GREEN "A" PU (RAL-6000) M-97	60	LR	PU "A" (POLYURETHANE)
2	33A/NIV-L-28	PAINT GREEN B PU (RAL-6000) M-97	30	LR	PU "B" (POLYURETHANE)
3	33A/NIV-L-33	THINNER PU M-97	155	LR	PU (POLYURETHANE) M-97
4	3A/NIV-L-183	PRIMER PU "A" AC-116	60	LR	PU "A" (POLYURETHANE) AC-116
5	3A/NIV-L-184	PRIMER PU "B" AC-116	30	LR	PU "B" (POLYURETHANE) AC-116
6	33A/9429386	THINNER (ENAMEL)	210	LR	ENAMEL
7	33A/9428708	PAINT YELLOW ENAMEL	100	LR	ENAMEL

8	31B/137	PLYWOOD SHEET ½"	75	SH	LENGTH = 8 FT WIDTH = 4 FT THICKNESS = ½ INCH
9	M1-159	MILD STEEL ROUND BAR 70MM POLISH HARD CONDITION	220	KG	DIAMETER 7.0 MM

## TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996343, 6284 AND 6435 ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY ( IN THE NAME OF MD APF) ALONG WITH QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **21 NOVEMBER, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIR LOG (S&A), APF, PAC, KAMRA.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. **FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ALONG WITH SAMPLES ARE TO QUOTE.**
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS**.

13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

**(TILAL MAZHAR)**  
FLIGHT LIEUTENANT  
FOR MANAGING DIRECTOR  
APF PAC KAMRA  
TEL EXT: 051-9099-6292