

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-05 DATED AUGUST, 2017

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEBSITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDER MENTIONED ITEMS MAY BE SUBMITTED IN SEPARATE SEALED ENVELOPES TO THE FOLLOWING FACTORY ADDRESS.

**AVIONICS PRODUCTION FACTORY
PAC BOARD KAMRA DISTT ATTOCK**

PART NO	NOUN	QTY	UI	SPECIFICATION
35-7073A	HAND OPERATED PALLET JACK (CAPACITY 2000 KG)	02	EA	<ul style="list-style-type: none">• LOAD CAPACITY: 4400 LBS/2000KG• MINIMUM LIFT HEIGHT (INCH): 3"• MAXIMUM LIFT HEIGHT (INCH): 7 1/2• EXTENSION WIDTH (INCH): 26 15/16• EXTENSION LENGTH (INCH): 48 1/16• FORK THICKNESS (INCH): 2• FORK LENGTH (INCH): 48 1/16• WIDTH BETWEEN FORKS (INCH): 14 3/8• OUTSIDE FORK WIDTH (INCH): 26 15/16• STEERING WHEEL SIZE (INCH): 6 3/8• WHEEL TYPE (INCH): POLY/ ON STEEL CASTER• WHEEL SIZE (INCH): 2 3/4• TURNING RADIUS (INCH): 180

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				<ul style="list-style-type: none"> • OVERALL DIMENSIONS LXW (INCH): 50 1/2X27 • INCLUDING: PUMP HANDLE, HYDRAULIC LIFT, INTEGRATED GREASE FITTING • WARRANTY: 12 MONTHS
21B/NIV-L-273	TROLLY TRANSPORTING	02	EA	<ul style="list-style-type: none"> • DIMENSIONS LXWXH: 4X3X1 FEET OR 4X4X1 FEET (PREFERABLE) • MATERIAL: STAINLESS STEEL (PREFERABLE) OR ALUMINUM • WHEELS: 02 MOVEABLE, 02 RIGID FIXED (TUBBER, PU, TPR / NYLON WHEEL / POLYMER WHEEL) • LOAD CAPACITY: 1000 KG • STAND HEIGHT: 3 FEET • HIGHLY DURABLE WELDED STEEL TROLLEYS WITH A FOLDABLE HANDLE. • NON-SLIP PVC PLATFORM SURFACE, ENSURES MAXIMUM GRIP OF LOAD WHEN IN TRANSIT. • ALL ROUND BUFFER STRIP PROTECTS WALLS AND DOOR FRAMES WHEN THE TRUCK IS IN USE. • OPTIONAL BRAKES AVAILABLE. • WELDED STEEL CONSTRUCTION. • FOOT OPERATED HANDLE RELEASE BAR.
10AR/NIV-L-2	FOOT STAIR	01	EA	<ul style="list-style-type: none"> • STEPS : 10 TO 14 ALLUMINIUM • STEP WIDTH : 24" • HIGHT : 132" • PLATEFORM LXW : 24"X14" • BASE WXD : 38"X73"
4120PK0001981	AIR CONDITIONER SPLIT 1.5 TON	04	EA	<ul style="list-style-type: none"> • CAPACITY : 1.5 TON • VOLTAGE: 220V/60HZ OR 230V/50HZ • INDOOR WXHXD (MM): 1085X300X205

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				<ul style="list-style-type: none">• INDOOR WXHxD (INCH): 42.7X11.8X8.1• OUTDOOR WXHxD (MM): 770X540X245• OUTDOOR WXHxD (INCH): 30.3X21.3X9.6• PREFILTER (WASHABLE/ANTI-FUNGUS: YES)• COOLING (MIN/RATED/MAX T1): 5.27KW, 7,997 BTU/H• HEATING (MIN/RATED/MAX T3): 4.45KW, 15194 BTU/H• POWER INPUT (COOLING) T1-W: 1980• POWER INPUT (COOLING) T3-W: 2325• POWER SUPPLY: 1/220-240/50-0 / V / HZ• RUNNING CURRENT (COOLING) T1-A: 8.7• RUNNING CURRENT (COOLING) T3-A: 10.4• COOLING OUTDOOR C(F): 21-57(69.8-129.2)• ADDITIONAL REFRIGERANT CHARGE: 30 G/M• CIRCUIT BREAKER: 20A• MAXIMUM ELEVATION DIFFERENCE: 15 (49.2)M(FT)• MAXIMUM PIPING LENGTH: 20 (65.6)M(FT)• MOISTURE REMOVAL: 2.0 L/H• REFRIGERANT & CHARGE: R22, 780 G (OZ) <p><u>PERFORMANCE</u></p> <ul style="list-style-type: none">• AIR FLOW RATE (INDOOR MAX): 12.6 (445) M3/MUM (CFM)• AIR FLOW RATE (OUTDOOR MAX): 40 M3/MIN (CFM)• EER: 2.6 T1-W/W, 9.0 T1-BT• NOISE LEVEL (INDOOR H/M/L/LL): 45/37/34/-DB (A)
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				<p>±3</p> <ul style="list-style-type: none">• NOISE LEVEL (OUTDOOR MAXIMUM): 56DB (A) ±3• ADVANCED SKEW FAN AVAILABILITY• AUTO CLEANING FUNCTION MUST BE AVAILABLE• MUST BE ABLE TO WORK UNDER TEMPERATURE OF 58 DEGREE C• AVAILABILITY OF JET COOL• INSTALLATION INCLUDED
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TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATION OF ITEMS IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996292, 6299, 6296 ON ANY WORKING DAY BEFORE OPENING OF TENDER.
- 3 THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **FIRMS ARE TO DEPOSIT 5% EARNEST MONEY ALONG WITH QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS FOR SAID ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES IN TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **29 AUGUST, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF, PAC BOARD KAMRA.
7. PAYMENT WILL BE SUBJECT TO ACCEPTANCE OF ITEMS / WORK BY THE USER AND QUALITY DIRECTORATE.
8. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
9. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS / WORK AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.
- 10 INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
11. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.

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12. QUOTATION MUST BE VALID FOR **MINIMUM 90 DAYS**.
13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

(HASNAIN ALI SHAH)
FLIGHT LIEUTENANT
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6299