

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-41 DATED 22 JANUARY, 2019

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEM MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

S NO	PART NO	NOUN	SPECIFICATION	
1	6730PK0002230	MULTIMEDIA PROJECTOR	Power consumption (operating)	340W
			Brightness	4100 lumens
			Contrast	3.100:1
			Resolution	1024x768
			Remote control	Yes
			GENERAL	
			Built-in speakers	Yes
			Bulb life cycle, eco-mode	
			bulb life cycle, normal	102 cm
			Image size	103 - 760
			lens shift	Yes
			Noise level	
			Portable	
			Power consumption (operating)	340W
			Power consumption (standby)	
			Projection distance	
			Throw ratio	1.66:1 - 2.41:1
			Type of lamp	230W x 1
			Type of projector	LCD
			COMMUNICATION	
			Network connection	Yes
			Wireless network	Yes
			COMPATIBILITY	
			3D-ready	
			HD ready	No

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Full HD	Yes
HD ready 1080p	Yes
Image frequency	
Supported image signals	
CONNECTORS	
analog RCA stereo input	Yes
Component in	
composite in	
Connecting 9V/12V	1 pc(s)
Digital coaxial in	
Digital coaxial out	
Displayport	
DVI in	Yes
HDMI	Yes
CEC compliant	
HDMI version	19 pin x 1
Headphone output	Yes
Line in (3.5 mm)	
Line out (3.5 mm)	
Microphone input	Yes
S-video in	
SCART in	
USB	Yes
VGA in	
DECODERS	
Supported audio files	
Supported image files	
Supported video files	
DESIGN	
Available colours	White
DIMENSIONS	
Dimensions (WxHxD)	12 x 41 x 33
Weight	5.5 kg
IMAGE PROPERTIES	
Aspect ratio	IMAGE PROPERTIES
Brightness	Aspect ratio

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		Contrast	Brightness
		dynamic contrast	Contrast
		Refresh rate	dynamic contrast
		Resolution	Refresh rate
		POWER SUPPLY	Resolution
		Power connector	POWER SUPPLY
		STORAGE	
		Memory card readers	
		Optical drive	
		MISCELLANEOUS	
		Release year	2016
		Remote control	Yes
		Illuminated	
		Programmable	
		LINKS	
		Product page	
		Manual	
		Warranty	1 year Local warranty

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996996 ON ANY WORKING DAY BEFORE OPENING OF TENDER.

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.

NOTE:-

INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.

4. **TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES FOR EA PART CASE IN TENDER BOX NO. 02 PLACED AT MAIN GUARD ROOM APF.**

5. **LAST DATE FOR SUBMISSION OF TENDERS IS 06 FEBRUARY, 2019 BEFORE 1100 HRS.**

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6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC, KAMRA.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEM BY THE USER AND QUALITY DIRECTORATE.
8. **FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEM AS PER GIVEN SPECIFICATIONS ALONG WITH SAMPLES ARE TO QUOTE.**
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS**.
13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPARATELY.
15. SPECIFICATIONS MUST CLEARLY BE MENTIONED IN TECHNICAL QUOTATION.

(HASNAIN ALI SHAH)
FLIGHT LIEUTENANT
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6299