

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-74 DATED MARCH, 2019

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

S No.	Part No.	Noun	Qty	UI	SPECIFICATIONS
1	RAD-SHOCK-ABS	SHOCK ABSORBER	42	EA	AS PER SAMPLE
2	6115PK0016812	COMMAND AND CONTROL CHAIR	14	EA	AS PER SAMPLE
3	30A/569	MILD STEEL SHEET 8 X 4 FT 16 SWG (POLISHED)	31	SH	LENGTH : 08 FT WIDTH : 04 FT THICKNESS : 16 SWG POLISHED
4	30A/2499	MILD STEEL SHEET 14 S W G (POLISHED)	14	SH	LENGTH : 08 FT WIDTH : 04 FT THICKNESS : 14 SWG POLISHED
5	4710PK0002318	M/S RECTANGULAR PIPE 1" X 1.50"	238	FT	WIDTH : 01 INCH X 1.50 INCH THICKNESS : 16 SWG
6	30B/NIV-L-74	ALUMINIUM CHACKER PLATE 8'x4'x1/8"	03	SH	LENGTH : 08 FT WIDTH : 04 FT THICKNESS : 1/8 INCH SWG

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / JUSTIFICATIONS OF ITEM,

FAX MESSAGE

IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996435 ON ANY WORKING DAY BEFORE OPENING OF TENDER.

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.

NOTE :-

INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 02** PLACED AT MAIN GUARD ROOM APF.

5. LAST DATE FOR SUBMISSION OF TENDERS IS **01 APRIL, 2019** BEFORE **1100 HRS.**

6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A) APF, PAC, KAMRA.

7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEM BY THE USER AND QUALITY DIRECTORATE.

8. **FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.**

9. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEM.

10. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

11. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**

12. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

13. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

(TILAL MAZHAR)
FLIGHT LIEUTENANT
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6292