

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-66-67-68-69 DATED 08 MARCH, 2019

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

**AVIONICS PRODUCTION FACTORY
PAC BOARD KAMRA DISTT ATTOCK**

PC-NO	PART NO	NOUN	U/I	QTY	SPECIFICATION
PC-66 (FAR)	RFG90-19.7-1B-5B-BSR	W.GUIDE FOR TX G7 & KEEPERS	EA	01	FLEXIBLE WAVEGUIDE WITH RUBBER COATING ON EXTERNAL SURFACE. LENGTH 02 FEET. SQUARE TYPE CONNECTORS FOR 04 SCREWS ON BOTH ENDS.
	693352	CABLE WITH 3 FEMALE CONNECTOR	EA	01	Y-SHAPED INTERCONNECTION CABLE WITH 03 MILITARY STANDARD FEMALE TYPE CONNECTORS WITH CONFIGURATION : CONNECTOR J1 (66 PINS), P2 (55 PINS) AND P1 (79 PINS)
	RCP11-3D-10-220VAC	RELAY 10A 220V 3 PHASE	EA	06	VOLTAGE 220VAC 3 ϕ . CURRENT RATING 10 AMPS, 11 PINS
	537811	WIRE HIGH VOLTAGE	MR	10	SILVER PLATED HIGH VOLTAGE WIRE RED TEFLON SLEVE AND WHITE CLOTH CALZA INSULATION DIA : 1.90MM OUTER JACKET : 2.13MM
	745518	FLUX KESTER 197 (CAN 5 LIT EA)	CN	01	197 ROSIN SOLDERING FLUX TYPE RMA NET CONTENTS: 1 GALLON (3.78 LITERS) SHELF LIFE AT 25 C : 2 YEARS VOC: 501 G/LITER C.A.S : INGREDIENTS 67-63-0 : PROPAN-2-ol 8050-09-7: ROSIN
PC-67 (COMM MRF)	553-3001-216	MERIDAIN DIGITAL TELEPHONE SET	EA	07	NOTE :- DEPTH 1 AND HEIGHT 1 MEASURED WITH THE PHONE IN THE LOWEST POSITION ON THE FOOT STAND. DEPTH 2 AND HEIGHT 2 MEASURED WITH THE PHONE IN THE HIGHEST POSITION

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					<p>ON THE FOOT STAND</p> <p>TEMPERATURE: 0B: C TO 50B: C (32B: F TO 122B: F)</p> <p>RELATIVE HUMIDITY: 5% TO 95%</p> <p>AUXILIARY POWER: LOCAL PLUG-IN AC TRANSFORMER FOR CARTRIDGE-STYLE ACCESSORIES</p> <p>LOOP LENGTH: 4,000 FT (1.220M) 24 AWG MODEL M3904 AND M3902 OR COMPATIBLE</p> <p>STANDARDS: MEETS OR EXCEEDS APPLICABLE CSA, UL, AND EIA SPECIFICATIONS. COMPLIES WITH FCC REQUIREMENTS FOR HEARING AID COMPATIBILITY. MAXIMUM HANDSET VOLUME CONTROL LEVELS ARE COMPLAINT WITH THE AMERICANS WITH DISABILITIES ACT (ADA)</p>
	5895PK0 002385	HIGH QUALITY 96 CORE FIBER OPTIC SPLICE CLOSURE/JOINT CLOSURE HORIZONTAL TYPE	EA	02	<ul style="list-style-type: none"> • AVAILABLE FOR 12, 24 AND THE MAXIMUM CAPACITY:96F • CAN BE USED IN AERIAL, DUCT AND DIRECT BURIED APPLICATION • THE COVER AND BASE ARE FILLED WITH SILICONE RUBBER AND SEALED WITH HOOP • THE ENTRY PORTS ARE SEALED WITH SCREW THREAD PARTS • THEY CAN BE OPENED AFTER SEALING AND CAN BE REUSED WITHOUT CHANGING SEALING MATERIAL • 4 INLET 4 OUTLET • EXTERNAL SIZE: 450MMX220MMX110MM • WEIGHT : 2500-2700G • MATERIAL:PC • COMPONENTS: SEAL TAPE, INSULATION TAPE, NYLON TIE, OPTICAL CABLE HEAT SHRINKABLE SLEEVE, MENTAL HOOK, SEAL FITTINGS, NUMERAL BAR, RETAINING RING <p>WORKING ENVIRONMENT:</p> <ul style="list-style-type: none"> • WORKING TEMPERATURE: -5°C TO + 40°C • RELATIVE HUMIDITY: ≤85% (AT +30°C) • ATMOSPHERIC PRESSURE: 70KPA-106KPA
PC-68 (DDD)	377- D3.3/5TR	DC TO DC CONVERTER	EA	04	<p>I/P:28 VDC DUAL, O/P:± 3.3VDC AND + 5 VDC, 100 WATT RUGGERDIZED DC-DC MIL-STD-1275 WIDE SELECTION OF SINGLE, DUAL AND TRIPLE OUTPUTS AND 461 FEMI PERFORMANCE</p>

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PC-69 (LOG)	21B/4421 0	AIR CONDITION 2 TON SPLIT	EA	03	CAPACITY	2.0 TON
					POWER SUPPLY	1/220-240-/50 V/HZ
					POWER CONSUMPTION(C OOLING)	2050 W
					GROSS DIMENSION INDOOR (W*H*D)	1119X280X366 MM
					GROSS DIMENSION OUTDOOR (W*H*D)	1023X750X413 MM
					NET DIMENSION INDOOR (W*H*D)	1065X243X298 MM
					NET DIMENSION OUTDOOR (W*H*D)	880X638X310 MM
					NET WEIGHT INDOOR	11.5 KG
					NET WEIGHT OUTDOOR	39.63 KG
					MAX PIPING LENGTH	20 M (65.5 FT)
					MAX ELEVATION DIFFERENCE	12 M
					MOISTURE REMOVAL	2.5 L/HR
					REFRIGERENT TYPE	R410A
					PRE FILTER	YES
					OPERATING CURRENT	8.9 A
					CAPACITY COOLING	11,260-25,591 BTU/HR
COOLING CAPACITY (K/W)	6.0 K/W					
PERFORMANCE						
					NOISE LEVEL INDOOR	44/26 DBA
					NOISE LEVEL OUTDOOR	53 DBA
					EER	2.93 W/W
					AIR CIRCULATION (COOLING M³/MIN)	17.7 M³/MIN

- ADVANCED SKEW FAN AVAILABILITY
- AUTO CLEANING FUNCTION MUST BE AVAILABLE
- MUST BE ABLE TO WORK UNDER TEMPERATURE OF 58°C
- AVAILABILITY OF JET COOL
- INSTALLATION INCLUDED

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TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996206, 6537 ON ANY WORKING DAY BEFORE OPENING OF TENDER.

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.

NOTE :-

INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES FOR EA PART CASE IN TENDER BOX NO. 02 PLACED AT MAIN GUARD ROOM APF.

5. LAST DATE FOR SUBMISSION OF TENDERS IS **25 MARCH, 2019** BEFORE **1100 HRS.**

6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC, KAMRA.

7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEM BY THE USER AND QUALITY DIRECTORATE.

8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ALONG WITH SAMPLES ARE TO QUOTE.

9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.

10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMANTRY PROOF AND QUOTE ABOVE MENTIONED ITEMS.

11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**

13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

15. SPECIFICATIONS MUST CLEARLY BE MENTIONED IN TECHNICAL QUOTATION.

(REHMATULLAH KHAN)
WING COMMANDER
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6290