

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-71-72 DATED MARCH, 2019

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

PC NO	PART NO	NOUN	U/I	QTY	SPECIFICATION
PC-71	5340PK0002392	BIN STORAGE (LARGE)	EA	950	HEIGHT = 07 INCH WIDTH = 08 INCH LENGTH = 18 INCH COLOUR = YELLOW (270 EA) RED (270 EA) BLUE (410 EA) NOTE: SAMPLE WILL BE PROVIDED
	5340PK0002393	COVER STORAGE BIN LARGE	EA	950	LENGTH = 18 INCH WIDTH = 08 INCH THICKNESS = 02 MM NOTE: WITH MONOGRAM OF APF & SAMPLE WILL BE PROVIDED
PC-72	5340PK0002391	SHELF PLATE	EA	162	LENGTH = 37 INCH GAUGE = 18 SWG WIDTH = 30 INCH PAINT = LIGHT GREY
	5340PK0002390	BEAM ASSY	EA	108	LENGTH = 7.5 FOOT GAUGE = 14 SWG WIDTH = 3" OUTER WITH 2" INNER ADJUSTED SIDE PAINT = ORANGE
	5340PK0002389	UP RIGHT ASSY	EA	16	LENGTH = 12 FOOT GAUGE = 14 SWG WIDTH = 4" OUTER WITH 2" INNER ADJUSTED SIDE PAINT = BLUE

FAX MESSAGE

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996298, 6300 ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.
NOTE :- INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.
4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 02** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **25 MARCH, 2019** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC, KAMRA.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. **FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ALONG WITH SAMPLES ARE TO QUOTE.**
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**
13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.
15. SPECIFICATIONS MUST CLEARLY BE MENTIONED IN TECHNICAL QUOTATION.

(REHMATULLAH KHAN)
WING COMMANDER
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6295