

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LOG/PC-07 DATED AUGUST, 2020

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEBSITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PURCHASE OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

S NO	PART NO	NOUN	U/I	QTY	SPECIFICATION
1	M22TAC10XS6 NH75	CONNECTOR PLUG ELECTRICAL	EA	3	Overall length;1.231 inches maximum, Overall diameter;1.656 inches maximum, Nominal thread size; 1.312 inches,thread quantity per inch;18,shell material ;alluminium alloy ,10 hole, 07 pin,female turn lock
2	RCMX110-1	CONTACT ELECTRICAL	EA	48	Overall length;0.870 inches, Overall dia,0.218 inches Cable entrance dia;0.138 inches, Pin accomodation length;0.275 inches
3	581R568H01	CONNECTOR PLUG ELECT	EA	21	An Electrical Fitting With Electrical Contacts,Constructed To Be Affixed To The End Of A Cable,Conduit,Coaxial Line,Cord Or Wiring For Convenience In Joining With Other Electrical Connector(S) Or printed wiring board

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996435 ON ANY WORKING DAY BEFORE OPENING OF TENDER.

FAX MESSAGE

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.

NOTE:-

INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 02** PLACED AT MAIN GUARD ROOM APF.

5. LAST DATE FOR SUBMISSION OF TENDERS IS **08 SEPTEMBER, 2020** BEFORE **1100 HRS.**

6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC, KAMRA.

7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.

8. **FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATION ARE TO QUOTE.**

9. INTERESTED FIRMS ARE TO QUOTE AS PER SPECIFICATION / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.

10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.

11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS.**

13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

14. GUARANTEE / WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPARATELY.

15. SPECIFICATIONS / TECHNICAL DETAILS MUST CLEARLY BE MENTIONED IN TECHNICAL QUOTATION.

(ABDUL WAJID NAZEER)
SQN LDR
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6299