

## AVIONICS PRODUCTION FACTORY

TENDER NOTICE NO: APF/1920/42/LOG/PC-11      DATED      31 AUGUST, 2018

1. SEALED TENDERS FROM PAC BOARD REGISTERED FIRMS FOR PROCUREMENT OF UNDERMENTIONED ITEM IS INVITED.

S. NO.	PART NO.	NOUN	QTY	UI	SCOPE OF WORK
1	6730PK0000032	PROJECTION MULTIMEDIA SCREEN SIZE 8'X10' WITH MOVABLE STAND	01	EA	<p><b>DIMENTION:-</b>  OVERALL SIZE: 8X10'  IMAGE SIZE: 8X10 (2.4X3M)  DIAGONAL: 154" (3.9M)  FORMAT: SQUARE/ AUDIO-VISUAL  ASPECT RATIO: 1:1  MASKING OPTIONS: ONLY NTSC,  HDTV AND WIDE SCREEN FORMAT  SCREENS HAVE BLACK BORDERS ON  ALL FOUR SIDES AVAILABLE WITH  OPTION WHITE CEILING TRIM KIT FOR  CEILING RECESSED INSTALLATION.</p> <p><b>CONTROLS:-</b>  VOLTAGE: 110-120 VAC, 60Hz, WITH  1.1 AMP DRAW  MOTOR MOUNTED INSIDE SCREEN  ROLLER, 3-WIRE, INSTANTLY  REVERSIBLE, LIFE TIME LUBRICATED.  INTEGRATED CONTROLS: 3 POSITION  CONTROL SWITCH TO STOP OR  REVERSE SCREEN AT ANY POINT  OVERLOAD PROTECTOR AND  ELECTRIC BREAK, MOTOR MOUNTED  ON RUBBER VIBRATION INSULATORS  PRESET, ACCESSIBLE LIMIT SWITCH,  SWITCH FURNISHED COMPLETE  WITH COVER-PLATE.  CONTROL OPTION: SINGLE STATION  CONTROL(SS-1R), LOW VOLTAGE  SWITCH (LVC-S) KEY OPERATED 3  POSITION SWITCH (KS3/ SP-KSM)  RADIO FREQUENCY REMOTE  CONTROL, INFRARED REMOTE  CONTROL (IRT/R)  VIDEO INTERFACE</p> <p><b>CASING:</b>  COLOUR: FLAT BLACK DESIGN AND  SCRATCH RESISTANT WHITE  POLYESTER FINISH  MATERIAL: 22 GUAGE STEEL  LENGTH: 127" (3.2M)</p>

2. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF ABOVE MENTIONED ITEM MAY BE SUBMITTED IN SEALED ENVELOPES TO **MD APF PAC KAMRA** ON “**FOR**” BASIS AND MAY BE DROPPED IN **TENDER BOX NO. 02** PLACED AT MAIN GUARD ROOM APF BEFORE **1100 HRS ON 18 SEPTEMBER, 2018. VALIDITY PERIOD OF QUOTATION MUST BE 120 DAYS MINIMUM** AND WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC KAMRA. EDD (EXPECTED DELIVERY DATE) MUST BE MARKED ON EACH QUOTATION. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST OF FBR ARE TO QUOTE AND SUBMIT DOCUMENTARY PROOF ALONGWITH TECHNICAL QUOTATION. THE ENVELOPE MUST CLEARLY MENTION “**TENDER INQUIRY REF NO**” TO **DIRECTOR LOGISTICS APF**. FURTHER SAMPLE / DETAIL IF REQUIRED MAY BE OBTAINED FROM CONTACT NO.051-90996412 OR ON FAX NO.051-9225514 OR VISIT PAC WEBSITE {[www.pac.org.pk](http://www.pac.org.pk)}.

**(HASNAIN ALI SHAH)**  
FLIGHT LIEUTENANT  
FOR MANAGING DIRECTOR  
APF PAC KAMRA

**Directorate of Logistics, APF, PAC Kamra**