

## FAX MESSAGE

FROM : APF PAC KAMRA  
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT  
REGULATORY AUTHORITY  
(CABINET DIVISION)  
FBC BUILDING SECTOR G-5/2 ISLAMABAD.  
FAX NO. 051-9219149/9224823

REF : APF/1920/42/LOG/PC-20-21-22 DATED SEPTEMBER, 2020

### UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

### OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR THE PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED SEPARATELY **(PART CASE WISE)** IN **SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

### AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

**NOTE: - SUBMIT SEPARATE QUOTATION FOR EACH PART CASE**

APF/1920/42/LOG/IT/PC-20 Tele Ext:051-90996994					
S. NO	PART NO	NOUN	U/I	QTY	SPECIFICATION
1	IN05-A	Fingerprint Recognition TA And Access Terminal	EA	04	Part No= IN05-A 1 Port Of FB Reader 2 Relays 1 ch In& Out 1 Input DC 12V 3A KTime.web2.0,ZKTime5.0
APF/1920/42/LOG/EF/PC-21 Tele Ext:051-90996435					
1	9330PK0000680	NYLON STRIP (IMPORTED)	MR	300	Imported Quality Thickness 2mm Width 1 inch Colour Green
2	NIV-L-26	STRIP BUTTON	EA	200	Lift The Dot Stud & Socket with Backing Plate. <b>Spec of Stud</b> ; Length 28mm Nickel Plated Or Stainless Steel. <b>Spec of socket:</b> Nickel Plated Brass Standard <b>Lift The Dot:</b> Size Marine Grade

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APF/1920/42/LOG/Security/PC-22 Ext:051-90996435					
S NO	PART NO	NOUN	U/I	QTY	SPECIFICATION
1	5445PK0002649	SEARCH LIGHT	EA	03	Working lifetime (hours) =100000 Light source= HID Working temperature = 40°-80° C Water Proof = Yes Input voltage = 12V Brand = JUJINGYANG or Equivalent Bulb type= HID Color = Army Green Product Name = Hot Long Range Hunting Search Light Lamp Body Material = ABS Material= ABS Plastic Battery type= No Irradiating distance= 3000m Lamp power (W) = 75 Power supply = external 12V battery/connect car cigarette lighter.

### TERMS AND CONDITIONS:-

- GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996298 ON ANY WORKING DAY BEFORE OPENING OF TENDER.
  - THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.
- NOTE: - INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAY ORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.**
- TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES IN **TENDER BOX NO. 02** PLACED AT MAIN GUARD ROOM APF.
  - LAST DATE FOR SUBMISSION OF TENDERS IS **20 OCTOBER, 2020** BEFORE **1100 HRS**.
  - THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF ASSTT DIR LOG (S&A), APF, PAC, KAMRA.
  - PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
  - FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ALONG WITH SAMPLES ARE TO QUOTE.**
  - INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
  - ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
  - THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

**FAX MESSAGE**

12. QUOTATION MUST BE VALID FOR MINIMUM **90 DAYS**.
13. PERCENTAGE OF SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.
15. SPECIFICATIONS MUST CLEARLY BE MENTIONED IN TECHNICAL QUOTATION.

**(ABDUL WAJID NAZEER)**  
SQUADRON LEADER  
FOR MANAGING DIRECTOR  
APF PAC KAMRA  
TEL EXT: 051-9099-6292