

## FAX MESSAGE

FROM : APF PAC KAMRA  
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT  
REGULATORY AUTHORITY  
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-9 DATED SEPTEMBER, 2017

### UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

### OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN SEPARATE SEALED ENVELOPES TO THE FOLLOWING FACTORY ADDRESS.

### AVIONICS PRODUCTION FACTORY PAC BOARD KAMRA DISTT ATTOCK

S NO	PART NO.	NOUN	QTY	U/I	SPECIFICATION
1	MAL2021293 31E3	CAPACITOR 330UF 100V (THT)	5	EA	CASE SIZE 15X30MM, THT 100V TEMP 40C°-85C°
2	XC4036XLA- 9HQ2401	IC (QFPGA) FIELD- PROGRAMABLE GATE ARRAYS 3.3V (SMD)	5	EA	(QFPGA) FIELD-PROGRAMABLE GATE ARRAYS 3.3V (SMD)
3	502S47W472 KV3E	CAPACITOR X1/Y1 250V 4.7NF SMD	5	EA	CAP 4700PF TOLERANCE - + 10% VOLTAGE 250V, CAP CASE= 2220 (5650 METRIC) OPR TEMP -55C TO +125C
4	XC1701PD8-I	IC SERIAL CONFIGURATION PROM 8 PIN PLASTIC DIP	5	EA	IC SERIAL CONFIGURATION PROM PLASTIC DIP, 8 PIN 5V
5	D008	LAMP PHOLDER LIGHT BA9S D008	30	EA	LAMP HOLDER LIGHT BA9S D008 BASE TYPE BA9S
6	CMH328A2V2 4Z2	CMH328A2V24Z2 ( 60- 70MW 3.6-4.0V 385NM) UV LED	100	EA	INPUT POWER 0.2W, DC FORWARD CURRENT 60MA, OPERATING TEMPRATURE RANGE -40°C TO +85°C
7	D016	LAMP HOLDER BA15S D016	30	EA	LAMP HOLDER BA15S D016 BASE TYPE BA16S
8	12741JM- 1YCR-	PCB CONNECTOR 41 PIN (MALE)	4	EA	MANUFACTURER AMPHENOL 41 PIN MALE
9	MAX604EPA	I C (5V TO 3.3V DC-DC CONVERTOR)	7	EA	PACKAGE DIP 5V-3.3V DC DC CONVERTOR
10	12741KF- 1YNB	FEMALE CONNECTOR WITH STRAIGHT DIP	4	EA	MANUFACTURER AMPHENOL 41 PIN FEMALE

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		SOLDER 41 PIN			
11	D006	LAMP HOLDER BULB MF6	30	EA	LAMP HOLDER BULB MF6 D006 BASE TYPE MF6
12	MDA251SBSP T4	FEMALE BS TYPE CONNECTOR 51 PIN	2	EA	51 PINS FEMALE BS TYPE, TEMP 125Cçª OR 200Cçª
13	53F6127	OSCILATER 20MHZ	2	EA	OCILATER 20MHZ 4PIN THT
14	5963PK00018 36-1	CHASSIS OF SMU	1	EA	<p>DIMENSIONS= L=248, W=119, H=124</p> <p><b>(I)</b> 06 PLATES OF SMU CHASSIS (BOX) WILL BE MADE BY ALLUMINIUM ALLOY (T3-2024) AS PER OUR AUTO CARD DESIGN.</p> <p><b>(II)</b> CHASSIS WILL BE SURFACE TREATED BY ALODYNE PROCESS AND PAINTED OUTER SIDE WITH MATE BLACK PAINT.</p> <p><b>(III)</b> FRONT PLATE WILL BE LASER MARKED IN WHICH CONNECTORS WILL BE INSTALLED.</p> <p><b>(IV)</b> 01 HANDLE AND 02 HOOKS OF HOLDING CLAMPS WILL BE INSTALLED ON CHASSIS WHICH ARE MADE BY STAINLESS STEEL (SS).</p>
15	852-02N16	BACKSHELLS ALUMINIUM	8	EA	VIBARATION UP TO 2000HZ MIL-STD MATERIAL ALUMINIUM (BACKSHELL)
16	8525-36N16B21SN HL007	RFI SHIELDED PLUG WITH N.ORIENTATION 21PIN ROUND CONNECTOR	4	EA	VIBARATION FROM 10 TO 2000HZ ACCELERATION 20G TEMP-55 TO 200C SALT SPRAY: 48 HRS (PLUG WITH MATING CONNECTOR)
17	8525-36N16B21SW HL117	RFI SHIELDED SOCKET WITH W. ORIENTATION 21PIN ROUND CONNECTOR	4	EA	LIGHT WEIGHT VERSION OF MIL-C 26482 SERIES II RFI SHIELDED SOCKET 21 PINS ( SOCKET WITH MATING CONNECTOR)
18	NK-1C2-031-128-TH00	PLUG 1ROW 31 PIN CABLE TO BOARD HORIZONTAL SMT SERIES NK FAMILY	2	EA	PLUG 1ROW 31 PIN CABLE TO BOARD HORIZONTAL SMT SERIES NK FAMILY BODY MATERIAL LIQUID CRYSTAL POLYMER
19	L14408	SINGLE GANG POTMETER	8	EA	389 SERIES, BUSHING (DIA=3/8') L=6.00 MM, EXCLUDINDING SHAFT LENGHT IS 6.35 MM) EFFECTIVE ROTAION (225+10 DEGREE,-5 WITH SWITCH),SWITCH MODULE(AJ ROTARY SPDT-CCW)
20	NM-122-031-261-JCAB	RECEPTICAL 1ROW 31 PIN CABLE TO BOARD HORIZENT SMT SERIES NM FAMILY	4	EA	RECEPTICAL 1ROW 31 PIN CABLE TO BOARD HORIZENT SMT SERIES NM FAMILY BODY MATERIAL POLYPHENYLENE SULFIED

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### TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO 051-90996521, 6545, 6537 ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY ALONG WITH TECHNICAL QUOTATION.**
4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **17 OCTOBER, 2017** BEFORE **1100 HRS.**
6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF, PAC BOARD KAMRA.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.
8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR **90 DAYS MINIMUM.**
13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

**(HASNAIN ALI SHAH)**  
FLIGHT LIEUTENANT  
FOR MANAGING DIRECTOR  
APF PAC KAMRA  
TEL EXT: 051-9099-6299