

FAX MESSAGE

FROM : APF PAC KAMRA
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT
REGULATORY AUTHORITY
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-41, 42, 43 & 44 DATED DECEMBER, 2017

UPLOADING OF TENDER ON PPRA WEB SITE

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

OPEN TENDER NOTICE

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN SEALED SEPARATE ENVELOPES TO THE FOLLOWING FACTORY ADDRESS.

**AVIONICS PRODUCTION FACTORY
PAC BOARD KAMRA DISTT ATTOCK**

CASE NO	PART NO	NOUN	QTY	UI	SPECIFICATIONS
APF/1920/42/LP/PC-41 (PURCHASE)	77803251-01	GPIB INSTRUMENT CONTROLLER	1	EA	<ul style="list-style-type: none">• PROCESSOR : CORE i7 7TH 7700 GEN QUAD CORE• MOTHER BOARD : INTEL ® Q270 CHIPSET OR EQUIVALENT WITH CORE i7 7TH 7700 GEN SUPPORT• MEMORY : 4GB 2400 MHZ DDR4• HARD DRIVE : 1 TB SSD• MONITOR : LED MONITOR 24 INCH• KEYBOARD & MOUSE: BRANDED WIRELESS KEYBOARD MOUSE• GRAPHICS : INTEGRATED INTEL ® HD GRAPHICS 610/630 (INTEL ® 7TH GENERATION PROCESSORS)• MEDIA : DD-RW 16X

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APF/1920/42/LP/ PC-42 (PURCHASE)	6830009857283	GAS SF-6 (01 CY= 52KG)	2	CY	SULFUR HEXA-FLORID GAS 52 KG
APF/1920/42/LP/ PC-43	PCI-DIO-96	DIGITAL I/P O/P CARD	01	EA	PCI-DIO-96-182920D-01
APF/1920/42/LP/ PC-44 (PURCHASE)	SB-28NIKON	FLASH GUN	01	EA	ATTACHED

TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO **051-9099-6409 (PC-41&42), 6277 (PC-43) & 6369 (PC-44)** ON ANY WORKING DAY BEFORE OPENING OF TENDER.
3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN.

NOTE :-

INTERESTED FIRMS ARE TO DEPOSIT BID SECURITY @ 5% OF QUOTE (NOT EXCEEDING 0.150 M) IN FAVOUR OF MD APF IN THE FORM OF CDR / PAYORDER / DEMAND DRAFT ONLY WITH QUOTATION. WITHOUT BID SECURITY NO QUOTATION WILL BE CONSIDERED. CROSS CHEQUE WILL NOT BE ACCEPTED.

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEM MAY BE SUBMITTED IN **SEALED SEPARATE ENVELOPES** IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.
5. LAST DATE FOR SUBMISSION OF TENDERS IS **11 JANUARY, 2017** BEFORE **1100 HRS.**

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6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIR LOG (S&A), APF, PAC BOARD.
7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEM BY THE USER AND QUALITY DIRECTORATE.
8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.
9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.
10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.
11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.
12. QUOTATION MUST BE VALID FOR MINIMUM **120 DAYS**.
13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.
14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.
15. **QUOTATIONS ONCE SUBMITTED CANNOT BE WITHDRAWN (PARTIALLY / FULLY) DURING VALIDITY OF THE QUOTATION. FIRMS NOT COMPLYING WITH THE SAID INSTRUCTIONS WOULD BE LIABLE FOR DISCIPLINARY ACTION BESIDES FORFEITURE OF EARNEST MONEY. IF THE FIRM WITHDRAWS ITS OFFER OR BACKS OUT FROM PROVIDING ITEMS WON BY THE FIRM AT ANY STAGE, THE COMPETENT AUTHORITY MAY PLACE THE FIRM UNDER EMBARGO FOR A PERIOD OF SIX MONTHS WHICH MAY EXTEND UP TO ONE YEAR / FORFEITURE OF BID SECURITY.**

(HASNAIN ALI SHAH)
FLIGHT LIEUTENANT
FOR MANAGING DIRECTOR
APF PAC KAMRA
TEL EXT: 051-9099-6299

FAX MESSAGE

SPESIFICATION OF FLASH GUN SB-910 NIKON

1. FULLY COMPATIBLE WITH NIKON CREATIVE LIGHTING SYSTEM
2. THREE ILLUMINATION PATTERNS (STANDARD/EVEN/CENTER-WEIGHTED), WITH INCREASED LIGHT DISTRIBUTION ACCURACY, ARE AVAILABLE TO MATCH EVERY SHOOTING ENVIRONMENT
3. AUTOMATICALLY DETECTS NIKON FX AND NIKON DX FORMATS AND SELECTS SUITABLE LIGHT DISTRIBUTION ANGLES
4. POWER ZOOM FUNCTION COVERS WIDE 17-200 MM (IN FX FORMAT) OR 12-200 MM (IN DX FORMAT) ZOOM RANGES
5. AF-ASSIST ILLUMINATION, COMPATIBLE WITH MULTI-POINT AF SYSTEM, COVERS WIDE 17-135 MM FOCAL LENGTH RANGE
6. NEW MENU BUTTON ENABLES QUICK ACCESS TO CUSTOM SETTINGS, WHILE IMPROVED LCD PANEL GUI (GRAPHICAL USER INTERFACE) ENHANCES OPERABILITY
7. DURABLE AND HEAT-RESISTANT, EASY-TO-USE, HARD-TYPE COLOR FILTERS (FLUORESCENT OR INCANDESCENT) INCLUDED
8. AUTOMATICALLY DETECTS COLOR FILTER TYPES AND TRANSMITS FILTER INFORMATION TO CAMERA FOR OPTIMUM WHITE BALANCE SETTING
9. GUIDE NUMBER: 34/111.5 (M/FT.) AT 35 MM AND 53/173.9 (M/FT.) AT 200 MM (FX-FORMAT, STANDARD ILLUMINATION PATTERN, ISO 100, 20°C/68°F)
10. MINIMUM RECYCLING TIME: APPROX. 2.3 SECONDS WITH NI-MH BATTERIES
11. AUTOMATICALLY DETECTS INCREASES IN FLASH HEAD TEMPERATURE AND CONTROLS RECYCLING TIME ACCORDINGLY, THUS PREVENTING OVERHEATING
12. COMPATIBLE WITH HIGH-PERFORMANCE BATTERY PACK SD-9 AND POWER BRACKET UNIT SK-6/6A.