

**FAX MESSAGE**

FROM : APF PAC KAMRA  
FAX NO.051-9225514

TO : PUBLIC PROCUREMENT  
REGULATORY AUTHORITY  
FAX NO. 051-9219149

REF : APF/1920/42/LP/PC-13 DATED OCT, 2017

**UPLOADING OF TENDER ON PPRA WEB SITE**

KINDLY UPLOAD THE UNDERMENTIONED TENDER NOTICE ON PPRA WEB SITE  
AND FORWARD BILL ALONGWITH TS NO FOR OUR FURTHER NECESSARY ACTION.

**OPEN TENDER NOTICE**

1. TECHNICAL AND COMMERCIAL OFFERS FOR PROCUREMENT OF UNDERMENTIONED ITEMS MAY BE SUBMITTED IN **SEPARATE SEALED ENVELOPES** TO THE FOLLOWING FACTORY ADDRESS.

**AVIONICS PRODUCTION FACTORY  
PAC BOARD KAMRA DISTT ATTOCK**

S. NO.	PART NO	NOUN	QTY	U/I	SPECIFICATIONS
1	0051318399	DESOLDERING IRON 80W, 24V, DSX-80	01	SE	80W, 24V, DSX-80
2	HCA158-50J	CABLE RF 50 OHM (ZMI)	20	MR	HELIFLEX (R) 1-5/8 LOW LASS AIR DIELECTRIC CABLE (UHF,VHF, BROADCAST) RF 50OHM, 1200 TO 1500 MHZ, 20KW
3	EN3500	DISSIPATIVE TABLE MATS CUT 167	10	MR	ELECTRO STATIC DISCHARGE (ESD) MATS FOR ELECTRONIC WORK BENCH
4	5800583- 097310-001	CONNECTOR 4 CONTACT	500	EA	200VDC 10 AMP, 4 CONTACTS FOR SIGNALS IN-OUT
5	5800583- 094003-003	SWITCH BUTTON	50	EA	KNOB FOR 40AMP SWITCH ROTORY
6	W41261U6000 U1	KEY SWITCH	50	EA	KNOB FOR 20AMP SWITCH ROTORY
7	D84H150R865	CHEESE HEAD SCREW L=15MM, THICK=1.7MM, HEAD=4MM	200	EA	L=15MM, THICK=1.7MM, HEAD=4MM

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8	W41257U6000 B2	MOUNTING HARDWARE (CLAMP WITH SEREW)	200	EA	MOUNTING OF 15 PIN CONNECTOR WITH ASSEMBLIES
9	C30315A361B 903	LENZ RED	100	EA	SWITCHING AND RED LENS FOR LAMP 24 VDC 25MA
10	H60110P220R 75	SCREW CAPATIVE	200	EA	L=24MM, THREAD L=8MM, THICK=4MM, HEAD=7MM

### TERMS AND CONDITIONS:-

2. GENERAL TERMS AND CONDITIONS ARE MENTIONED IN TENDER FORM (APF/ LG-7). TENDER FORM AND COMPLETE DETAILS / SPECIFICATIONS OF ITEMS, IF REQUIRED CAN BE OBTAINED FROM CONTACT NO **051-9099-6454 AND 6358** ON ANY WORKING DAY BEFORE OPENING OF TENDER.

3. THE FIRM MUST BE GST AND PROFESSIONAL TAX REGISTERED HAVING NTN. **INTERESTED FIRMS ARE TO DEPOSIT 5% BID SECURITY ALONG WITH QUOTATION.**

4. TECHNICAL AND COMMERCIAL OFFERS OF ABOVE MENTIONED ITEMS MAY BE SUBMITTED IN SEALED ENVELOPES IN **TENDER BOX NO. 01** PLACED AT MAIN GUARD ROOM APF.

5. LAST DATE FOR SUBMISSION OF TENDERS IS **20 OCTOBER, 2017** BEFORE **1100 HRS.**

6. THE TENDERS WILL BE OPENED ON THE SAME DAY AT **1130 HRS** IN THE OFFICE OF DIRECTOR LOGISTICS (S&A), APF, PAC, KAMRA.

7. PAYMENT WILL BE SUBJECT TO THE ACCEPTANCE OF ITEMS BY THE USER AND QUALITY DIRECTORATE.

8. FIRMS HAVING THE CAPABILITY TO PROVIDE ABOVE MENTIONED ITEMS AS PER GIVEN SPECIFICATIONS ARE TO QUOTE.

9. INTERESTED FIRMS ARE TO PROVIDE SAMPLES / TECHNICAL DATA ALONG WITH TECHNICAL QUOTATIONS.

10. ONLY REGISTERED SUPPLIERS, WHO ARE ON ACTIVE TAXPAYERS LIST ARE TO PROVIDE DOCUMENTARY PROOF AND QUOTE ABOVE MENTIONED ITEMS.

11. THIS FACTORY RESERVES THE RIGHT TO REJECT ANY QUOTATION ON TECHNICAL GROUNDS.

12. QUOTATION MUST BE VALID FOR MINIMUM **120 DAYS.**

13. SALES TAX AS APPLICABLE MUST BE MENTIONED SEPARATELY.

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14. GUARANTEE/ WARRANTY TERMS AND DELIVERY PERIOD SHOULD BE MENTIONED SEPERATELY.

**(HASNAIN ALI SHAH)**  
FLIGHT LIEUTENANT  
FOR MANAGING DIRECTOR  
APF PAC KAMRA  
TEL EXT: 051-9099-6299